

ERNEST G. BURGESS
COUNTY MAYOR



RUTHERFORD COUNTY
TENNESSEE

February 23, 2012

MEETING NOTICE

TO: Health & Education Committee

FROM: Jeff Jordan, Chairman

DATE: Tuesday, February 28, 2012

TIME: 5:30 p.m.

PLACE: Courthouse, Suite #205

PURPOSE:

1. Approval of Minutes
2. Community Care Report
3. Health Department Report
4. Special Projects Report
5. School Board Business and Amendments
6. New Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners	Teresa Jolly
Ernest Burgess	Dana Garrett
Jim Cope	Rita Shacklett
Becky Shelton	Mark King
Harry Gill	Amy Davis
Jeff Sandvig	Brian Robertson
Lisa Nolen	Media
Lee Harris	

